

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, his Heirs, Successors and Assigns forever.

And the Grantor does hereby bind itself and its successors, to warrant and forever defend all and singular the premises unto the Grantee, His Heirs, Successors, and Assigns against itself and its successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

Any reference in this instrument to the plural shall include the singular, and vice versa. Any reference to one gender shall include the others; including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name by its undersigned officer(s) or partner(s) and its seal to be hereto affixed.

Date: June 7, 19 83 .

Signed, Sealed and Delivered in Presence of:

*Clemon J. Derbidge*  
*Judy Landman*

FLEET FINANCE, INC. f/k/a SOUTHERN DISCOUNT COMPANY, INC (Seal)

By: *[Signature]*  
J. W. Born, Senior Vice President  
By: *[Signature]*  
David F. Goodman, Vice President

State of ~~South Carolina~~ <sup>GEORGIA</sup> } PROBATE  
COUNTY OF ~~...~~ <sup>DEKALB</sup>

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor by its officer(s) or partner(s) as its act and deed, sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) June 7, 1983

*Judy Landman*  
(Witness)

*Sharon Bisher* (Seal)

Notary Public for ~~South Carolina~~ Georgia  
My Commission expires: 1/9/87

RECORDED JUN 20 1983 at 3:55 P.M.

34524

*James Bisher 31524*

JUN 20 1983 ✓

State of South Carolina COUNTY OF GREENVILLE	Grantor
FLEET FINANCE, INC.,	
TO	
ROY HEDDEN and YON HEDDEN, (include mailing address)	Grantee
<b>DEED</b>	
(By a Corporation or Partnership)	
Filed this 20th day of June	day of June
at 3:55 o'clock, P/ M.	. A.D. 19 83 .
and recorded in Deed Book 1190 at page 744	
RMC Greenville County, S.C.	
Recorded this	day of
in	. 19 .
Auditor	Page
	County.

Lot 3 Augusta Rd.

4328 (V.2)

074